

After Legal Equality Family Kinship Social Justice

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Theories About Family \u0026amp; Marriage: Crash Course Sociology #37 *Family and kinship* Lecture 08 Family \u0026amp; Kinship *Equity and Equality Why rules are important? KINSHIP, MARRIAGE, AND HOUSEHOLD Family, Marriage and Kinship Kinship: 25 Concepts in Anthropology* SSU2153 Kinship, Marriage and Family - Episode 1 *Sociology of Kinship Marriage \u0026amp; Family Queer Kinship and Care Sociology of Kinship Marriage \u0026amp; Family Paper-I, Topic-2.4 Family:Definition and Universality; Household and Domestic groups:Function Part-I "Who Are The Real Children Of Israel?" How to Be a Good Student\u2014Puppets give Kids Advice Warren Buffet's Life Advice Will Change Your Future (MUST WATCH) They're Watching You! | The History of the Illuminati Sociology Paper 2 \u2013 B-5 System of Kinship in India Shaquille O'Neal's Basketball Hall of Fame Enshrinement Speech Joe Rogan Experience #1309 \u2013 Naval Ravikant Joe Rogan Experience #1070 - Jordan Peterson Kinship full detail version , types , usage etc for govt. Exam , upsc, net , set , etc* HaqiqatJou vs. Sultan DEBATE: Muslim vs Ex-Muslim on Sharia and Human RightsLecture 2.3:-Kinship \u0026amp; Marriage (Part 1).-Why do we have families? How do I know who my family is? *Sociology of Kinship Marriage \u0026amp; Family Kinship, marriage \u0026amp; Family Race \u0026amp; Ethnicity: Crash Course Sociology #34 Kinship Family: Creating a Sense of Belonging MACKLEMORE \u0026amp; RYAN LEWIS - SAME LOVE feat. MARY LAMBERT (OFFICIAL VIDEO) Family law and mediation resources After Legal Equality Family Kinship* These long-time family relationships qualify for exactly zero of these benefits. So much for equality ... one woman and does not recognize common law marriages. What hypocrisy.

No Equality In Chattanooga's Sex Ordinance - And Response

As a person who defends the interests of families after formation but who had only passing ... The question is not whether but how the law has supported the commodification of family and kinship - ...

Money and the New Politics of Creating Families

The recent #patrilineal debate about the matrilineal exclusiveness of being Jewish in Germany that started last July between several writers/opinion makers demonstrates perfectly just how difficult bu ...

The Stubborn Subversiveness of Judaism's Matrilineal Principle

Lockwood identifies a kinship ... The day after the marriage, his family came to visit them with gifts of sugar and coffee. The well-to-do family was taken by surprise, not knowing for sure what to do ...

Through the Window: Kinship and Elopement in Bosnia-Herzegovina

That will establish which criteria (like kinship status ... say that marriage is merely a social and legal construct, but their appeals to equality undermine this claim The principle of equality ...

Bench Memos

Predictions of the end of western civilisation have been a recurring habit of western civilisation since the publication of Oswald Spengler's book The Decline o ...

This cultural crisis could be bigger than the 60s

After the Western allies ... Many schools were substandard, and many families ignored the law. But no one seriously doubts that Afghan women and girls have made great gains in the past 20 years ...

Women can make it work

When nations fail to protect women, the nations fail, as seen in Afghanistan under the Taliban and then when women's rights were restored.

When Women's Rights Ignored Around the World, Nations Fall

I called for family meetings ... abortion law, in which other people forced decisions on women's bodies, exemplifies this. But John Locke, one of the greatest advocates for individual rights and ...

America, let's learn from Korea's "nunchi"

If you believe in natural law and you ... in terms of kinship. What made you a Cherokee was a Cherokee clan. If you belonged to a Cherokee clan - that is, a large extended family - you were ...

What does it mean to say that race is an idea?

Free Virtual Kinship Caf\u00e9 Wednesday, Oct. 6 (6:30-8 p.m.) Free Virtual Kinship Caf\u00e9 Wednesday, Oct. 6 (6:30-8 p.m.) Are you raising a child for a family member or friend ... competence in their ...

Community Corner

The arrangement is often referred to as kinship ... equality in payments to kinship caregivers, and in November sued to force adherence to that ruling. Republican Gov. Mike DeWine signed a bill ...

Foster care advocates appeal Ohio federal lawsuit claim

Prosecutors said they were considering possible criminal charges against Campbell County Public Library officials after ... Any kinship caregiver is invited, that includes any family member ...

Wyoming librarians under fire for books about sex, LGBTQ

The division of labour was made easy by kinship and extended family networks ... women's rights in Afghanistan from the 1950s, and gender equality was written into the 1964 constitution. After their ...

Afghanistan without America at last, Sri Lanka under Emergency Rule again

In the Political Science paper, first Prime Pandit Jawaharlal Nehru's approach to nation-building and his foreign policy, political succession after ... family, kinship, caste, colonialism and ...

Nehru's Policies, Ayodhya Dispute, Land Reforms Out Of Assam Class 12 Syllabus

And later still, after ... equality, including access to professions from which they had previously been barred. Philipp Meitner was among the first group of Jewish men who were free to study law ...

A Life in Physics

Social media also witnessed the emergence of several virtual kinship groups that ruthlessly ... We're making time for longer, nuanced conversations. Family gatherings around food are a thing ...

After Legal Equality: Family, Sex, Kinship is a collection of essays by leading scholars in the field of family studies, exploring the complexities of family and kinship in a world of changing norms and values. The book examines the ways in which family and kinship have shaped and been shaped by social, cultural, and economic forces, and offers a critical perspective on the ways in which family and kinship are often idealized and romanticized. The book is a valuable resource for scholars, students, and anyone interested in the study of family and kinship.

Groups seeking legal equality often take a victory as the end of the line. Once judgment is granted or a law is passed, coalitions disband and life goes on in a new state of equality. Policy makers too may assume that a troublesome file is now closed. This collection arises from the urgent sense that law reforms driven by equality call for fresh lines of inquiry. In unintended ways, reforms may harm their intended beneficiaries. They may also worsen the disadvantage of other groups. Committed to tackling these important issues beyond the boundaries that often confine legal scholarship, this book pursues an interdisciplinary consideration of efforts to advance equality, as it explores the developments, challenges, and consequences that arise from law reforms aiming to deliver equality in the areas of sexuality, kinship, and family relations. With an international array of contributors, *After Legal Equality: Family, Sex, Kinship* will be an invaluable resource for those with interests in this area.

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This volume gathers influential and cutting-edge scholarship on the international and domestic rights attaching to married couples and other adult relationships. Addressing examples from the European Court of Human Rights, UK, USA, Canada, Australia and South Africa, it traces contentious debates about the content of marital rights and responsibilities and whether law should reach beyond marriage, and if so how. Twenty-four essays and a substantial introduction highlight the complexity and contradictions as marital law grapples with gender equality, the aftermath of recognizing gay and lesbian rights, abiding economic inequalities, and exotic issues such as forced marriage and polygamy.

The distinction between male and female, or masculinity and femininity, has long been considered to be foundational to society and the organization of its institutions. In the last decades, the massive literature on gender has challenged this discursive construction. Gender has been disassembled and reassembled, variously considered as social practice, performance, ideology. Yet the binary relationship 'man/woman' continues to be a characteristic trait of Western societies. This book gathers together contributions by experts in various fields – including law, sociology, philosophy and anthropology – to pin down the relationship between institutions and the gender binary. Centrally, it examines the way in which the present-day gender binary is shored up by the conceptualization and regulation of sex and gender at societal and institutional levels. Based on this examination, it tackles the issue of what the practices and processes of subjectivation are that preserve this binary distinction as the foundation of gender. Each of the chapters discusses this pressing question with a view to considering whether current equality policies challenge hierarchical and hegemonic understandings of gender or are the residue of a sexist understanding of gender. This analysis then paves the way for a more general and crucial question: whether institutions can, or should, contribute to the process of deconstructing the gender binary.

In many Western societies, there has been a tremendous increase in family diversity over the course of the past few decades, resulting in a considerable prevalence of non-traditional family forms. The increased instability of marital and non-marital unions entails new challenges for both parents and children. In this special issue, family studies scholars from different disciplines examine from a life course perspective how re-partnering processes work and how family relationships are rearranged in order to adapt to the altered needs and requirements of post-separation family life.

An innovative collaboration between academics, practitioners, activists and artists, this timely and provocative book rewrites 16 significant Scots law cases, spanning a range of substantive topics, from a feminist perspective. Exposing power, politics and partiality, feminist judges provide alternative accounts that bring gender equity concerns to the fore, whilst remaining bound by the facts and legal authorities encountered by the original court. Paying particular attention to Scotland's distinctive national identity, fluctuating experiences of political sovereignty, and unique legal traditions and institutions, this book contributes in a distinctive register to the emerging dialogue amongst feminist judgment projects across the globe. Its judgments address concerns not only about gender equality, but also about the interplay between gender, class, national identity and citizenship in contemporary Scotland. The book also showcases unique contributions from leading artists which, provoked by the enterprise of feminist judging, or by individual cases, offer a visceral and affective engagement with the legal. The book will be of interest to academics, practitioners and students of Scots law, policy-makers, as well as to scholars of feminist and critical theory, and law and gender, internationally.

This volume draws on the significance of the work of Marilyn Strathern in respect of its potential to queer anthropological analysis and to foster the reimagining of the object of anthropology. The authors examine the ways in which Strathern's varied analytics facilitate the construction of alternative forms of anthropological thinking, and greater understanding of how knowledge practices of queer objects, subjects and relations operate and take effect. *Queering Knowledge* offers an innovative collection of writing, bringing about queer and anthropological syntheses through Strathern's oeuvre. It will be relevant to scholars from anthropology as well as a number of other disciplines, including gender, sexuality and queer studies.

Presented in an accessible format, this text provides a detailed and authoritative exposition of the law, illustrated by carefully selected materials and complemented by clear and engaging commentary drawing on a range of critical and theoretical perspectives.

Roderick A. Macdonald (1948-2014), internationally renowned for his expertise on access to justice, legal pluralism, and the philosophy of law, was first and foremost a teacher and mentor. He believed in the law as a promise our society makes to itself, and passionately imparted this message to students who went on to become lawyers, judges, and academics. Throughout his career, including participation in several government commissions and tenures as dean of law at McGill University and president of the Law Commission of Canada, he strove to promote ideas that have become woven into our contemporary understanding of unity, reconciliation, accommodation, and social justice. The Unbounded Level of the Mind brings together the fascinating essays developed from presentations made at a symposium, held in February 2014 at McGill's Faculty of Law, in honour of Rod Macdonald. Eminent legal scholars from Canada and beyond explore various aspects of Macdonald's rich scholarship, reflecting on the influence this has had on their own work and its implications for the future. Organized around six cross-cutting themes – kaleidoscopic federalism, producing fairness, pluralizing the subject, the priority of distributive justice, contextualizing governance, and pursuing virtue – this volume is both a tribute to Macdonald's dedication to the law and a call to challenge all assumptions in the quest to better our society.