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And Religion
What We Know
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Robert Winzeler's
balanced

consideration of
classic topics, basic
concepts, and new
developments in the
anthropological study
of religion moves
beyond cultural
anthropology and
ethnography to gather
information from

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prehistory, and
Think And
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THINK, AND By ...

Anthropology of religion is the study of religion in relation to other social

institutions, and the comparison of religious beliefs and practices across cultures. History. In the early 12th century Abū Rayhān Bīrūnī (973–1048), wrote detailed comparative

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And Religion
studies on the ...

What We Know

Anthropology of
religion - Wikipedia

Anthropology and

Religion Religion is
define as any set of
attitudes, beliefs, and
practices pertaining to
supernatural power,
whether that power be
forces, gods, spirits,
ghosts, or demons. In
our society, we divide

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phenomena into the natural and the supernatural, but not all languages or cultures make such a neat distinction.

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Robert Winzeler's balanced consideration of classic topics, basic

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concepts, and new developments in the anthropological study of religion moves beyond cultural anthropology and ethnography to gather information from physical anthropology, prehistory, and archaeology.

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from ethnographic
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general introduction to
what anthropologists
know or think about
religion, how they

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And Religion, and
how they interpret or
explain it since the
late 19th century.

Question

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Winzeler. AltaMira

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updated text offers an
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Anthropology and
sociology have long
served as core
disciplines of the
social sciences, and

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social scientific work
on religion has been
foundational for our
current theorizations
of culture, society,
personhood,
language, knowledge
and economy.

Anthropology and
Sociology of Religions
| The University ...
Anthropologists of
religion are not

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And Religion
concerned with
discovering the truth
or falsehood of
religion. They are
more interested in
how religious ideas
express a people's
cosmology, i.e.
notions of how the
universe is organised
and the role of
humans within the
world.

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Anthropology

Anthropology of

Religion

The anthropological
study of religion

attends to religious
life via the study of
everyday practices.

Rather than
understanding religion
as a set of beliefs,
anthropologists
examine the ways
that practices and
belief are constitutive

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of each other via a broad spectrum of representations, embodiments and ethical and social practices. These everyday practices are constituted by and constituting of many aspects of social life including gender, desire, performance, politics and power.

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they have interpreted or explained it since the late nineteenth century. Robert

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updated text, hailed
as the "best general
text on religion in
anthropology
available," offers an
introduction to what ...

Anthropology and
religion : what we
know, think, and ...
becomes obvious
when we consider
that religious
connotations as well

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Anthropology

And cultural fusion are

at play at the same

time. ³/₄ All in all,

theology and

anthropology would

do well in listening

more to each other □

and thus learning a

little bit more from

each other.

Anthropology and

Theology - Lu

This article traces the

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history of the anthropology of religion from the nineteenth century to the present. It argues that a focus on such questions as rationality and ritual was central to the emergence of the discipline. These themes, along with topics such as witchcraft, belief,

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language, and the
body, have remained
of perennial interest.

Question

Drawing from
ethnographic
examples found
throughout the world,
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updated text, hailed
as the "best general
text on religion in
anthropology

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Available, offers an introduction to what anthropologists know or think about religion, how they have studied it, and how they interpret or explain it since the late 19th century.

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Drawing from
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examples found

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anthropologists know
or think about religion,
how they have
studied it, and how
they interpret or
explain it. A key text
for students of upper
division courses in the

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Anthropology

anthropological study
of religion.

Anthropology of
Religion: The Basics
is an accessible and
engaging introductory
text organized around
key issues that all
anthropologists of
religion face. This
book uses a wide
range of historical and
ethnographic

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examples to address

not only what is

studied by

anthropologists of

religion, but how such

studies are

approached. It

addresses questions

such as: How do

human agents interact

with gods and spirits?

What is the nature of

doing religious

ethnography? Can the

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embodied in the body, language and material objects? What is the role of ritual, time, and place in religion? Why is charisma important for religious movements? How do global processes interact with religions? With international case studies from a range of religious

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traditions, Religion

suggestions for

further reading, and

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Basics is an essential

read for students

approaching the

subject for the first

time.

This lively and

readable survey

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introduces students to key areas of the field and shows how to apply an

anthropological approach to the study of contemporary world religions. Written by an experienced teacher, it covers all of the traditional topics of anthropology of religion, including definitions and

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combines analytic and

conceptual discussion

with up-to-date

ethnography and

theory. Eller includes

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from religions around

the world – both

familiar and unfamiliar

– and two mini-case

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studies in each
chapter. He also
explores classic and
contemporary
anthropological
contributions to
important but often
overlooked issues
such as violence and
fundamentalism,
morality,
secularization, religion
in America, and new
religious movements.

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Introducing

Anthropology of
Religion

demonstrates that
anthropology is both
relevant and essential
for understanding the
world we inhabit
today.

This concise
introductory textbook
emphasizes the major
concepts of both

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anthropology and the anthropology of religion. It is aimed at students encountering anthropology for the first time. Reviewers describe the text as vivid, rich, user-friendly, accessible, and well-organized. The Anthropology of Religion, Magic, and Witchcraft examines religious expression

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from a cross-cultural perspective while incorporating key theoretical concepts.

In addition to providing a basic overview of anthropology, including definition of key terms and exposure to ethnographies, the text exposes students to the varying

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Complexity of world
religions.

What We Know

Think And

Questioning the

Anthropology of
Religion is a collection
of some of the most
significant classic and
contemporary writings
on the anthropology
of religion. It includes
both material whose
theme is 'religion' in a
straightforward and

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And Religion, as well as material that has expanded how we might look at religion - and the horizons of what we mean by 'religion' - linking it to broader questions of culture and politics.

Examines religious practices from an anthropological

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perspective Religions
in Practice, 6/e, offers
an issues-oriented
perspective on
everyday religious
behaviors □ prayer,
sacrifice, initiation,
healing, etc. □ by
focusing on such
topics as
transnationalism,
gender, and religious
laws. The text
examines a full

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spectrum of religions,
from small-scale
societies to major,
established religions.

The in-depth
treatment of Islam,
Hinduism, and
Christianity is
particularly
noteworthy and easily
supplemented with
field projects directly
related to the text.

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A comprehensive analysis of religion's evolutionary significance and a study of its main component, ritual.

This book provides an introduction to the extensive anthropological literature on religion that has been produced over the

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past forty years.
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