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system where subjects are organised in 1-Unit or 2-Unit courses with each Unit containing three Modules. Subjects examined under CAPE, may be studied concurrently or singly. The Caribbean Examinations Council offers three types of certification. The first is the award of a certificate showing each CAPE Unit completed.

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*StudentBox TT, CAPE & CSEC Past Papers*

Having reviewed the past papers for the last six years, these are my predictions for the CAPE Sociology Unit 1 Exam Paper 2 (Essay Component) 2016. MODULE 1 For the 2015 Exam, students were asked to: (a) Explain the meaning of culture and to outline and critically assess the impact of globalization on Caribbean culture.

Two new titles that provide comprehensive coverage of the syllabus. Units 1 and 2 of Biology for CAPE® Examinations provide a comprehensive coverage of the CAPE® Biology syllabus. Written by highly experienced, internationally bestselling authors Mary and Geoff Jones and CAPE® Biology teacher and examiner Myda Ramesar, both books are in full colour and written in an accessible style. Learning objectives are presented at the beginning of each chapter, and to assist students preparing for the examination, each chapter is followed by questions in the style they will encounter on their examination papers.

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This book is primarily intended for anyone taking the Caribbean Advance Proficiency Examinations in Accounting Unit 2, Paper 1. It will also be useful for those who are studying for other Multiple Choice Examinations in Cost and Management Accounting at an Intermediate Level. The book contains over 450 questions arranged into eleven chapters, each covering a different section and topic of the Syllabus. The questions are structured to increase your understanding and give you an opportunity to apply the accounting concepts you have learnt. It will also provide valuable familiarity with the type of questions you are likely to encounter in the examination. The book is meant to be used along with a textbook. I recommend the use of the CAPE Accounting Unit Two, Study Guide, since the chapter headings are similar to the topical headings in this book. The book will also be useful for revision.

A range of resources for CAPE has been specially developed to meet the requirements of the CAPE syllabus. This new textbook has been developed to match the requirements of the CAPE Management of Business syllabus. Full coverage of the CAPE syllabus is provided and the content has a clear focus on the Caribbean economic and business environment. A distinctive feature is the provision of examination-type questions at the end of each major section. The questions come with a suggested time limits for answering, giving useful practice in how to allocate time for the final examination. Management of Business for CAPE includes case studies from a variety of countries and industries, as well as an internal assessment component.

Global events of the early twenty-first century have placed new stress on the relationship among anthropology, governance, and war. Facing prolonged insurgency, segments of the U.S. military have taken a new interest in anthropology, prompting intense ethical and scholarly debate. Inspired by these issues, the essays in *Anthropology and Global Counterinsurgency* consider how anthropologists can, should, and do respond to military overtures, and they articulate anthropological perspectives on global war and power relations. This book investigates the shifting boundaries between military and civil state violence; perceptions and effects of American power around the globe; the history of counterinsurgency doctrine and practice; and debate over culture, knowledge, and conscience in counterinsurgency. These wide-ranging essays shed new light on the fraught world of Pax Americana and on the ethical and political dilemmas faced by anthropologists and military personnel alike when attempting to understand and intervene in our world.

The Makarian Homilies were attributed in the past to St Makarios the Great of Egypt (c. 300-c. 390). A Coptic monk, priest and spiritual father in the desert of Sketis, he figures prominently in the *Lausiac History* of Palladius and in the *Sayings of the Desert Fathers*, and is commemorated in the Church's calendar on 19 January. But this ascription is open to doubt for many reasons: in particular, the early sources say nothing whatever about any writings by Makarios of Egypt, while the background presupposed by the Homilies is not Egyptian but Syrian. All that can be said with any confidence is that the Homilies are the work of an unknown author, writing probably in Syria or Mesopotamia during the late fourth or the early fifth century. There are similarities in language and symbolism, and sometimes also in thought, between the Homilies and Messalianism, an ascetic movement that originated in Syria in the late fourth century and spread rapidly to other parts of the Christian East.

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Study Guides for CAPE have been developed and written by CXC to provide CAPE candidates in schools and colleges with resource materials to help them prepare for their exams. Matching the topics in the syllabus, the student-friendly structure and content enable students to develop their skills and confidence as they approach the examination.

A significant body of Caribbean sociological literature is either scattered, difficult to access, or out of print. This publication addresses this problem by bringing the literature together in a single volume. This comprehensive collection is divided into twelve sections, beginning with a general introduction that reviews Caribbean sociological development. The subsequent sections explore the themes of Caribbean social theory, social stratification, ethnicity, culture and identities, women and gender, education, and modernization, as well as emerging topics of discussion, namely domestic violence, child and sexual abuse, labor market conditions, population and demographic change and indigenous African-derived religions. Christine Barrow is a lecturer in sociology at the University of the West Indies in Barbados. Rhoda Reddock, University of the West Indies, is head of the Center for Gender and Development Studies in St. Augustine, Trinidad.

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