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his novel, Jean-Christophe, Rolland was one of those nonconforming writers who perceived a crisis of bourgeois society in Europe before the Great War, and who consciously worked to discredit and reshape that society in the



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interwar period.  
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itinerary of  
engaged stands,  
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clarifies aspects of  
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decipher the  
ambiguities at the  
heart of all forms of  
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ment. Moving from  
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Fisher organizes the book around a series of debates--Rolland's public and private collisions over specific committed stands--introducing the reader to the polemical style of French intellectual discourse and offering insight into what it means to

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be a responsible intellectual. Fisher presents Rolland's private ruminations, extensive research, and reexamination of the function and style of the French man of letters. He observes that Rolland experimented with five styles of

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oceanic mysticism  
linked to  
progressive,  
democratic politics;  
free thinking linked  
to antiwar dissent;  
pacifism and,  
ultimately,  
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antifacism linked to  
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antiracism, and all-  
out political

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resistance to  
fascism; and, most  
controversially,  
fellow traveling as  
a form of socialist  
humanism and the  
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views Rolland's  
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historically and  
critically, showing  
that engaged  
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time were neither naive propagandists nor dupes of political parties. David James Fisher makes a case for the committed writer and hopes to re-ignite the debate about commitment. For him, Romain Rolland sums up

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engagement in a  
striking, dialectical  
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connecting  
Vallejo—and Latin  
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