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through their
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Mrs. Judson, and
Miz Ida. African-
American, white,
rich, poor --
they seemingly
have nothing in
common. Yet
every day they
face the complex
realities of twe
nty-first-

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century urban
life as they try
to balance their
needs with their
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course of a
year, these
women must come
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the past,
discover their
true identities,
and recognize

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the unexpected miracles that reveal God's all-encompassing love. These four women entertain us and invite us to join in their lives. As they welcome us, they also introduce us to the men in their lives. The men play

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Supporting
roles, adding
color and zest
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For this
fictionalized
account of the
life of Tina
Modotti
(1896-1942),
Elena
Poniatowska
devoted ten
years of
research to

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fully understand the woman who was so caught up in the social and political turbulence of the pre-World War II decades. At different times in her life, Modotti was a silent screen actress, a model for

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Diego Rivera's murals, and a lover of photographer Edward Weston. She was also a champion for the Mexican people who lovingly referred to her as Tinisima. In 1929, Modotti was accused of the murder of

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Julio Antonio
Mella, her Cuban
lover. She fled
to the U.S.S.R.
to escape the
Mexican press
and then to
Europe, where
she became a
Soviet secret
agent and a
nurse under an
assumed name,
returning to

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Mexico to meet
an early death
at the age of
forty-five.

"Poniatowska has
made an art form
of blending
journalism and
fiction. She
tells this novel
in an urgent
present tense,
segueing among
short, vivid

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Scenes with cinematic virtuosity. Ten years of research and a thorough knowledge of the currents of history contribute to this portrait, but equally important is Poniatowska's

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intuitive
appreciation of
a woman shaped
and destroyed by
her tumultuous t
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profoundly
moving evocation
of her heroine's
boundless soul
flows like blood
through the

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carefully
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structure of the
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