

Ignatian Methods Prayer Alexandre Brou Bruce

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This is a new release of the original 1949 edition.

An introduction to Ignatian spirituality that covers all the main aspects—from Saint Ignatius of Loyola’s conversion story to the great missionary activity of St. Francis Xavier, to the famous “Ignatian Retreat,” to spirituality today.

From generation-to-generation there has been an anguished cry from preachers about preaching – there is no imagination! The Scriptures present the wondrous hope and vision of “Kingdom Come” and yet contemporary preaching can often be mute and blind by comparison. This book explores what is possible when the Scripture to be preached is prayed through the agency of two ancient prayer disciplines: lectio divina and Ignatian Gospel Contemplation. Through the experiences of eight vocational pastor-preachers this study tracks the difficulties, discoveries and delights as they commit to utilizing these prayer disciplines as part of their regular sermon preparation. The reader will be orientated to what a biblical imagination entails and how praying the Scriptures affects the preacher, sermon and listener. Careful explanation of how to pray using lectio divina and Ignatian Gospel Contemplation is included. This work is, in places, a raw examination of the forces that regularly conspire against the preacher as they endeavour to faithfully expound the Scriptures. The study is a rousing exclamation of the joy experienced when a preacher’s imagination and their preparation is formed by the Spirit, bringing the Scriptures to bear on all who speak and hear it.

An engaging and practical resource appropriate for both guides and seekers that brings women's perspectives to the

Spiritual Exercises.

Arranged as a twenty-four week retreat in four phases, this edition is a guide to The Spiritual Exercises of St. Ignatius Loyola. It incorporates "centering" exercises of awareness patterned on Eastern or Buddhist meditation practices and devotional exercises similar to or drawn from those found in Sadhana, by the late Anthony de Mello, SJ. Poems and prayers by Rainer Maria Rilke, Rabindranath Tagore, T.S. Eliot, Ezra Pound, Edith Sitwell, and others are also included, as well as materials from Teilhard de Chardin's Divine Milieu.

This collection of fourteen essays highlights both the singularity of personal reading experiences and the cultural conventions involved in reading and its perception.

This book presents a new translation of the Spiritual Exercises of Ignatius de Loyola, of his Spiritual Diary, of his Autobiography, and some of his letters. These translations are introduced by a hermeneutical commentary laying out the theory and practices of the decision-making power of imagining. Ignatius proposed in his Spiritual Exercises a form of decision-oriented mysticism, and through their use, gathered around him a group of associates who became the first members of the Jesuit Order. Under the control of later, doctrinally oriented theologians, the practical, decision-oriented mystical character of the original Exercises was gradually replaced by a more theoretical and devotional character. Antonio T. de Nicolas recovers in his translations and through his critical apparatus, the original decision-oriented thrust of Ignatius.

This volume offers a comprehensive intellectual and experiential introduction to Christian spirituality. It embraces spiritual traditions from the Patristic period to the present day. Part I, "The Roots of Contemporary Western Spirituality," covers spiritual types that have been fundamental in shaping spiritual practice. Part II, "Distinctive Spiritual Traditions," offers major introductory essays on spiritual traditions formed by such notable figures as Luther, Wesley, Ignatius, and John of the Cross, as well as ecclesiastical traditions such as Anglicanism. Part III, "The Feminine Dimension in Christian Spirituality," is devoted to Marian Spirituality, holy women, and feminism. Each of the fourteen chapters is followed by a practicum which enables readers to assimilate the practice prescribed into their own devotional life .

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