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The Jacobite rising of 1689 was a revolt seeking to restore James II & VII, following his deposition in November 1688. Adherents of the exiled House of Stuart were known as 'Jacobites', from Jacobus, Latin for James, and the associated political movement as Jacobitism . Part of the wider European conflict known as the Nine Years War, the Scottish rising was launched in support of the 1689 to 1691 Williamite War in Ireland.

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This is an account which covers the four Jacobite Risings between 1689-1745 with particular attention being paid to the latter and the '15. Lenman also discusses the intervening years of frustration and mixed fortunes for the exiled Stuart dynasty between the risings along with the British government's constant struggle against the threat of Jacobitism.

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Jacobite rising may refer to any of the following: Jacobite rising of 1689; Williamite War in Ireland, James's attempts to regain the throne in Ireland; Jacobite assassination plot 1696; Planned French invasion of Britain (1708), included Jacobite support. Jacobite rising of 1715; Jacobite rising of 1719; Atterbury Plot, planned rising of 1722

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The first Jacobite rebellion began in May 1689, four months after James VII was deposed, when the Jacobite army, comprised mostly of Scottish Highlanders, took control of the town of Perth, a victory that fueled the Jacobite movement. Though the Jacobites saw several

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early victories, they were unable to capture Dunkeld, a discouraging loss.

~~Scotland's Jacobite Rebellion: Key Dates and Figures~~

The Jacobite Risings in Britain 1689-1746. Methuen Publishing. ISBN 978-0413396501. Lord, Evelyn (2004). The Stuart Secret Army: The Hidden History of the English Jacobites. Pearson. ISBN 978-0582772564. Macinnes, Allan (2007). "Jacobitism in Scotland: Episodic Cause or National Movement?". Scottish Historical Review. 86 (222).

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The French, who were at war with Britain, suddenly saw an advantage to be gained here. They would land the new Jacobite heir, James III 'The Old Pretender' in his ancestral kingdom and start a ...

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Jacobite Risings were a series of Conflicts between 1689 and 1746 with 3 major Uprisings. Jacobite's were people that fought to have the Catholic Stuart's restored to the throne of Great Britain, mainly from Highland Clans. The Risings were over the British Parliament trying to prevent Catholic Stuart's reigning as Kings of Great Britain.

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Jacobite Risings In Britain 1689 The Jacobite rising of 1689 was a revolt seeking to restore James II & VII, following his deposition in November 1688. Adherents of the exiled House of Stuart were known as 'Jacobites', from Jacobus, Latin for James, and the associated political movement as Jacobitism..

"Jacobitism (Irish: Seacaibíteachas, Scottish Gaelic: Seumasachas) refers to the political movement in Great Britain and Ireland to restore the Roman Catholic Stuart King James II of England and his heirs to the thrones of England, Scotland and Ireland. The movement took its name from Jacobus, the Latinised form of James, and refers to a long series of Jacobite risings between 1688 and 1746. After James II was deposed in 1688 and replaced by his daughter Mary II, ruling jointly with her husband and first cousin (James's nephew) William III, the Stuarts lived in exile, occasionally attempting to regain the throne. The strongholds of Jacobitism were the Scottish Highlands, Ireland and Northern England. Some support also existed in Wales."--Wikipedia.

"The Jacobite Rebellions (1689-1746) (Bell's Scottish History Source Books.)" by J. Pringle Thomson. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten-or yet undiscovered gems-of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

Jacobite hopes were long centered in Scotland, from the first Jacobite rising of 1689 to the collapse of the cause in 1746. Although many influential English people had Jacobite sympathies, and were unhappy with the first two Georges and the foreign troops they brought to England, few were willing to hazard their own positions. The sight of the two Pretenders' savagely regaled Highland Troops was enough to convince the populace that their German monarchs were far preferable to any government the alien-looking Stuarts could offer.

Lacking the romantic imagery of the 1745 uprising of supporters of Bonnie Prince Charlie, the Jacobite rebellion of 1715 has received far less attention from scholars. Yet the '15, just eight years after the union of England and Scotland, was in fact a more significant threat to the British state. This book is the first thorough account of the Jacobite rebellion that might have killed the Act of Union in its infancy. Drawing on a substantial range of fresh primary resources in England, Scotland, and France, Daniel Szechi analyzes not only large and dramatic moments of the rebellion but also the smaller risings

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that took place throughout Scotland and northern England. He examines the complex reasons that led some men to rebel and others to stay at home, and he reappraises the economic, religious, social, and political circumstances that precipitated a Jacobite rising. Shedding new light on the inner world of the Jacobites, Szechi reveals the surprising significance of their widely supported but ultimately doomed rebellion.

In the summer of 1745, Charles Edward Stuart, the grandson of England's King James II, landed on the western coast of Scotland intending to overthrow George II and restore the Stuart family to the throne. He gathered thousands of supporters, and the insurrection he led—the Jacobite Rising of 1745—was a crisis not only for Britain but for the entire British Empire. *Rebellion and Savagery* examines the 1745 rising and its aftermath on an imperial scale. Charles Edward gained support from the clans of the Scottish Highlands, communities that had long been derided as primitive. In 1745 the Jacobite Highlanders were denigrated both as rebels and as savages, and this double stigma helped provoke and legitimate the violence of the government's anti-Jacobite campaigns. Though the colonies stayed relatively peaceful in 1745, the rising inspired fear of a global conspiracy among Jacobites and other suspect groups, including North America's purported savages. The defeat of the rising transformed the leader of the army, the Duke of Cumberland, into a popular hero on both sides of the Atlantic. With unprecedented support for the maintenance of peacetime forces, Cumberland deployed new garrisons in the Scottish Highlands and also in the Mediterranean and North America. In all these places his troops were engaged in similar missions: demanding loyalty from all local inhabitants and advancing the cause of British civilization. The recent crisis gave a sense of urgency to their efforts. Confident that "a free people cannot oppress," the leaders of the army became Britain's most powerful and uncompromising imperialists. Geoffrey Plank argues that the events of 1745 marked a turning point in the fortunes of the British Empire by creating a new political interest in favor of aggressive imperialism, and also by sparking discussion of how the British should promote market-based economic relations in order to integrate indigenous peoples within their empire. The spread of these new political ideas was facilitated by a large-scale migration of people involved in the rising from Britain to the colonies, beginning with hundreds of prisoners seized on the field of battle and continuing in subsequent years to include thousands of men, women and children. Some of the migrants were former Jacobites and others had stood against the insurrection. The event affected all the British domains.

This is a highly readable account of the key events and personalities set against the framework of both British and international politics.

The Jacobite Rebellion was the final attempt of the House of Stuart to re-establish itself on the British throne and it saw the death throes

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of the independent martial prowess of the Highland clans. No event in British history has been more heavily romanticized, but Gregory Fremont-Barnes succeeds in stripping away the myths to reveal the key events of this crucial period. From questions of dynastic succession to religious dominance, the events leading to the Rebellion are carefully explained and analyzed, drawing upon a host of primary research. From the landing of Bonnie Prince Charlie to the battle of Culloden, this book offers a complete overview of the Rebellion, complete with detailed maps and beautiful period illustrations.

“Oates examines in minute detail why the Jacobite forces posed such a threat to William and Mary, Queen Anne, and George I and II.” —Books Monthly Many books have been written about the Jacobite rebellions—the armed attempts made by the Stuarts to regain the British throne between 1689 and 1746—and in particular about the risings of 1689, 1715, 1719 and 1745. The key battles have been described in graphic detail. Yet no previous book has given a comprehensive military account of the campaigns in their entirety—and that is the purpose of Jonathan Oates’s new history. For over fifty years the Jacobites posed a serious threat to the governments of William and Mary, Queen Anne and George I and II. But they were unable to follow up their victories at Killiecrankie, Prestonpans and Falkirk, and the overwhelming defeat suffered by Bonnie Prince Charlie’s army when it confronted the Duke of Cumberland’s forces at Culloden in 1746 was decisive. The author uses vivid eyewitness testimony and contemporary sources, as well as the latest archaeological evidence, to trace the course of the conflict, and offers an absorbing insight into the makeup of the opposing sides, their leadership, their troops and the strategy and tactics they employed. His distinctive approach gives the reader a long perspective on a conflict which is often viewed more narrowly in terms of famous episodes and the careers of the leading men. “A novel and rewarding approach in providing a comprehensive account of the Jacobite rebellions. This is a story of a family torn apart by religion and entitlement. Highly Recommended.” —Firetrench

One of the most celebrated moments in Scottish history, the Jacobite Rising of 1745 is often romanticized. Drawing on the work of historians and a wide range of contemporary sources, Culloden expert Stuart Reid strips away the myths surrounding the events of the campaign, revealing some of the lesser known and fascinating truths about the Rising. Illustrated with contemporary sketches and meticulous full-colour reconstructions of dress and equipment, the raising of Prince Charles Edward Stuart's army is examined in detail from its organization in regiments and their command system, to its weapons, tactical strengths and weaknesses.

This work provides a pan-European survey of the Jacobite phenomenon. It examines Jacobitism in all three kingdoms - and offers an interpretation of the impact of the Jacobites on the history of Britain and Europe. This book also provides a survey of the debates

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that still surround the subject and acquaints the student with the most recent writing and research. Szechi explains what Jacobitism was and what it did. He then goes on to examine who the Jacobites were, particularly focusing on their socio-economic status, social networks and religious affiliations. He also looks in detail at the ideology of Jacobitism and the rediscovered voice of popular Jacobitism. Additionally, such areas as the Irish dimension and the Jacobite diaspora are explored. This textbook aims to lead students clearly and thoroughly through one of the most complex subjects in 18th century history.

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