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This book explores the connection between the ways people speak in mathematics classrooms and their opportunities to learn mathematics. The words spoken, heard, written and read in mathematics classrooms shape students' sense of what mathematics is and of what people can do with mathematics. The authors employ multiple perspectives to

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consider the means for transformative action with respect to increasing opportunities for traditionally marginalized students to form mathematical identities that resonate with their cultural, social, linguistic, and political beings.

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Anthropology, having progressed from being a colonial

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exercise to a post-colonial tool for intellectual rebirth, and with its central concern with culture and its fieldwork-based approach, must be central to the dialogue about Africa's future. This volume proceeds from a conference of the Association for Anthropology in Southern Africa to assess the state, status and future of anthropology in Southern Africa. It is inspired by the concept of the African Renaissance coined by Thabo Mbeki, and his implied intellectual call to arms to face problems within the African continent by using African ideals, institutions and intelligentsia; and in its diverse responses it is an effort to strengthen the movement. The essays are grouped into sections on: rethinking anthropology; the reinvention of culture and tradition; perspectives on gender and youth; the place of anthropology in development;

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and land, space and landscapes. Particular weight is given to medical anthropology, and anthropology with applications for development.

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Moritz Arndt University of Greifswald (Anglistik/Amerikanistik), course: Hauptseminar: English in Contact, language: English, abstract: There are 24 languages which are regularly used by more than 44.8 million South Africans and almost 80 % of the South African population use one of the African languages at home. “The most commonly spoken home language is isiZulu, which is spoken by 23.8 % of the population, followed by isiXhosa (17.6 %) and Afrikaans (13.3 %)” Although English is the home language of only 8.2 % of the South African population it is still used as a lingua franca throughout the nation. The eleven official languages are used by 99% of the country’s population and those languages are all supposed to have equal rights. Belonging to these languages are English and Afrikaans, and nine other African languages:

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“Sepedi, Sesotho, Setswana, siSwati, Tshivenda, Xitsonga, isiNdebele, isiXhosa, and isiZulu”. There are also many other languages spoken in South Africa like for example Arabic, German, Greek, Hindi, Tamil, Hebrew and many more. Some European languages like French, German, and Portuguese are used in South Africa but they are not nearly as influential as English. The historical development of South Africa has brought the question of language forward. The country became aware of its unique language situation and the chances and problems which are connected to it. After Mandela many people developed a greater interest in smaller languages. The paper is going to explore the language vitality of some of the 11 official South African languages, dealing with the problem of language endangerment/death and

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language revitalisation. It is going to be seen whether the multilingualism which is propagandized by the government is or can be realised in real life. Due to the lack of valid information for many of the smaller indigenous African languages the paper will mostly look at the situation of Afrikaans and English, only rarely considering the other languages in much detail.

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