

## The Creation Of Inequality How Our Prehistoric Ancestors Set The Stage For Monarchy Slavery And Empire

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[A New Online Educational Tool on the History of U.S. Wealth Extraction](#)

And Senate Democrats are facing a major setback on immigration.

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On the 101st anniversary of the founding of the Communist Party of Turkey, Peoples Dispatch spoke to Ekin Sönmez, a member of the party's Central Committee, about how the party is confronting the ...

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As we enter the final days of this election, is it my strong conviction that any convincing climate plan must also be tied to a compelling plan to tackle inequality and enhance tax fairness, writes.

[Why tackling inequality and the climate crisis must go hand-in-hand](#)

The prevalence of anti-Blackness in education continues to persist, despite efforts made by institutions to help racialized people break into underrepresented fields through inclusivity initiatives.

[The persistence of anti-Blackness in STEM](#)

In this piece, LEKE BAIYEWU examines the issues surrounding the proposals before the National Assembly for the creation of 20 additional states The present structure of Nigeria has three tiers ...

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Freddie Mac created its Housing Solutions team in 2020 to reduce barriers to homeownership and solve tough housing challenges.

[How Freddie Mac is addressing affordable housing challenges](#)

Soviet generation, André Küüsvek spent 25 years crisscrossing emerging Europe for the EBRD, covering the furthest reaches of emerging Europe before returning to his home region to head up the Nordic ...

[Climate and inequality top of the agenda for new NIB chief](#)

As an outsider, hearing from friends, classmates and others about their experiences will continue to shape my own outlook and ability to craft potential solutions to these organizations' most ...

[The elitism of Greek life](#)

Inequality in earnings did rise during last year's recession ... same as the unemployment rate in the sample including workers with imputed earnings. The creation and the analysis of the matched ...

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IDB President Mauricio Claver-Carone said,"Gender inequality, particularly in the ... transparent publication of salary information, the creation of training programmes and the development ...

[High gender inequality in LAC region](#)

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At Take on Wall Street, we believe that you can't address the wealth gap, wage disparities, or a range of other economic threats without first ...

[The History of Wealth Extraction in the US: a New Online Educational Tool](#)

" Building back better " - and faster - would help mitigate the effects of this cycle of disaster. President Joe Biden's campaign adopted the phrase as a slogan, but building back better has a 20+ ...

Flannery and Marcus demonstrate that the rise of inequality was not simply the result of population increase, food surplus, or the accumulation of valuables but resulted from conscious manipulation of the unique social logic that lies at the core of every human group. Reversing the social logic can reverse inequality, they argue, without violence.

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"Field-defining research that will set the standard for understanding inequality in archaeological contexts"--Provided by publisher.

Are mass violence and catastrophes the only forces that can seriously decrease economic inequality? To judge by thousands of years of history, the answer is yes. Tracing the global history of inequality from the Stone Age to today, Walter Scheidel shows that it never dies peacefully. The Great Leveler is the first book to chart the crucial role of violent shocks in reducing inequality over the full sweep of human history around the world. The "Four Horsemen" of leveling-mass-mobilization warfare, transformative revolutions, state collapse, and catastrophic plagues-have repeatedly destroyed the fortunes of the rich. Today, the violence that reduced inequality in the past seems to have diminished, and that is a good thing. But it casts serious doubt on the prospects for a more equal future. An essential contribution to the debate about inequality, The Great Leveler provides important new insights about why inequality is so persistent-and why it is unlikely to decline anytime soon.

Rousseau first exposes in Discourse on the Origin of Inequality his conception of a human state of nature, presented as a philosophical fiction and of human perfectibility, an early idea of progress. He then explains the way, according to him, people may have established civil society, which leads him to present private property as the original source and basis of all inequality. Jean-Jacques Rousseau (1712 - 1778) was a Genevan philosopher, writer, and composer of the 18th century, mainly active in France. His political philosophy influenced the Enlightenment across Europe, as well as aspects of the French Revolution and the overall development of modern political and educational thought.

Deep Inequality looks behind statistics to understand not only wealth inequality but also rising disparities in other elements of life—from education to the media. The authors argue that inequality has become so pervasive that it is the new normal. This book explains the changing landscape of inequality to help readers see society in a new way.

Originally published in 1938, The Origin of the Inequality of the Social Classes presents ethnological research into how rank and inequality has been created or formed in various societies. This study especially focuses on recent changes in aboriginal cultures with particular attention paid to the Kiwai Papuans of British New Guinea whom Landtman researched extensively from 1910-1912. This title will be of interest to students of Sociology and Anthropology.

Since the early days of the American republic, political thinkers have maintained that a grossly unequal division of property, wealth, and power would lead to the erosion of democratic life. Yet over the past thirty-five years, neoconservatives and neoliberals alike have redrawn the tenets of American liberalism. Nowhere is this more evident than in our current mainstream political discourse, in which the politics of economic inequality are rarely discussed. In this impassioned book, Michael J. Thompson reaches back into America's rich intellectual history to reclaim the politics of inequality from the distortion of recent American conservatism. He begins by tracing the development of the idea of economic inequality as it has been conceived by political thinkers throughout American history. Then he considers the change in ideas and values that have led to the acceptance and occasional legitimization of economic divisions. Thompson argues that American liberalism has made a profound departure from its original practice of egalitarian critique. It has all but abandoned its antihierarchical and antiaristocratic discourse. Only by resuscitating this tradition can democracy again become meaningful to Americans. The intellectuals who pioneered egalitarian thinking in America believed political and social relations should be free from all forms of domination, servitude, and dependency. They wished to expose the antidemocratic character of economic life under capitalism and hoped to prevent the kind of inequalities that compromise human dignity and freedom—the core principles of early American politics. In their wisdom is a much broader, more compelling view of democratic life and community than we have today, and with this book, Thompson eloquently and adamantly fights to recover this crucial strand of political thought. In this impassioned book, Michael J. Thompson reaches back into America's rich intellectual history to reclaim the politics of inequality from the distortion of recent American conservatism. He begins by tracing the development of the idea of economic inequality as it has been conceived by political thinkers throughout American history. Then he considers the

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"Argues that America's strong and sizable middle class is actually embedded in the framework of the nation's government and its founding document and discusses the necessity of taking equality-establishing measures, "--NoveList.

The epic successor to one of the most important books of the century: at once a retelling of global history, a scathing critique of contemporary politics, and a bold proposal for a new and fairer economic system. Thomas Piketty's bestselling *Capital in the Twenty-First Century* galvanized global debate about inequality. In this audacious follow-up, Piketty challenges us to revolutionize how we think about politics, ideology, and history. He exposes the ideas that have sustained inequality for the past millennium, reveals why the shallow politics of right and left are failing us today, and outlines the structure of a fairer economic system. Our economy, Piketty observes, is not a natural fact. Markets, profits, and capital are all historical constructs that depend on choices. Piketty explores the material and ideological interactions of conflicting social groups that have given us slavery, serfdom, colonialism, communism, and hypercapitalism, shaping the lives of billions. He concludes that the great driver of human progress over the centuries has been the struggle for equality and education and not, as often argued, the assertion of property rights or the pursuit of stability. The new era of extreme inequality that has derailed that progress since the 1980s, he shows, is partly a reaction against communism, but it is also the fruit of ignorance, intellectual specialization, and our drift toward the dead-end politics of identity. Once we understand this, we can begin to envision a more balanced approach to economics and politics. Piketty argues for a new "participatory" socialism, a system founded on an ideology of equality, social property, education, and the sharing of knowledge and power. *Capital and Ideology* is destined to be one of the indispensable books of our time, a work that will not only help us understand the world, but that will change it.

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