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Feminine

Mystique

The Feminine Mystique

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options to review.

~~The Feminine
Mystique by Betty
Friedan | Book
Discourse~~

Feminine Mystique
Explained
~~The
Feminine Mystique
Discussion of
chapters 1~~ \u0026

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PDF The

2 Betty Friedan,
The Feminine
Mystique **50 Years**
of The Feminine
Mystique:
Melissa Harris-
Perry

Fifty Years after
The Feminine
Mystique ||
Radcliffe Institute
~~Video The~~
~~Feminine Mystique~~
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~~Women Who Make
America Online PBS
Video House/Wife |
The Feminine
Mystique at Home
Book TV: \"The
Feminine Mystique:
50 Years\" Betty
Friedan: Biography,
Quotes, The
Feminine Mystique,
Education, Facts,
History (2000)
Excerpt from The~~

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~~Feminine Mystique~~

| ~~Reading The~~

~~Feminine Mystique:~~

~~Past, Present, and~~

~~Future Hunter S.~~

~~Thompson meets a~~

~~Hell's Angel, 1967 |~~

~~CBC One of~~

America's most

famous feminists

Gloria Steinem,

1971: CBC Archives

| CBC Top 5 Books

On Femininity

Download File PDF The

Women's Rights |
Betty Friedan
interview | 1977

Camille Paglia on
her controversial
feminism Feminism
trailblazer Gloria
Steinem in Studio
Q Betty Friedan
interview on WIPB-
TV, 1985

[FEMINI-BOOKS]

The Feminine

Mystique et la sage

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Vows and Honor de Mercedes Lackey

She's Beautiful

When She's Angry

Movie CLIP - The

Feminine Mystique

(2017) -

Documentary The

~~Open Mind: From~~

~~\\"The Feminine~~

~~Mystique\" to \\"The~~

~~Fountain of Age\"~~

The 50th

Anniversary of

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the Feminine

Mystique 50 Years
of The Feminine

Mystique:

Stephanie Coontz

One of America's
great feminists

Betty Friedan | CBC

The Feminine

Mystique

-Discussion

-Conclusion SHE'S
BEAUTIFUL WHEN

SHE'S ANGRY -

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Clip: The Feminine

Mystique The

Feminine Mystique

The Feminine

Mystique was one

of many catalysts

for the second-

wave feminist

movement

(1960s-80s). By

the end of the

1980s, however, its

flaws had been

clearly identified.

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Its arguments,
broadly speaking,
were less relevant,
because twice as
many women were
in the workforce as
had been during
the 1950s.

~~The Feminine
Mystique |
Summary,
Significance, &
Facts ...~~

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The Feminine Mystique is a book by Betty Friedan that is widely credited with sparking the beginning of second-wave feminism in the United States. It was published on February 19, 1963 by W. W. Norton.

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~~The Feminine~~

~~Mystique~~

~~Wikipedia~~

The Feminine

Mystique (Penguin
Modern Classics)

Paperback - 4 Mar.

2010 by Betty

Friedan (Author) >

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Betty Friedan Page.

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this author. Betty

Friedan (Author)

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~~The Feminine~~

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~~The Feminine
Mystique (Penguin
Modern Classics):
Amazon.co ...~~

'One of the most influential non-fiction books of the twentieth century'
The New York Times When Betty Friedan produced The Feminine Mystique in 1963, she could not have realized how the

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discovery and
debate of her
contemporaries'
general malaise
would shake up
society.

~~The Feminine
Mystique by Betty
Friedan |~~

~~Waterstones~~

When Betty
Friedan produced
The Feminine

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Mystique in 1963, she could not have realized how the discovery and debate of her contemporaries' general malaise would shake up society. Victims of a false belief system, these women were following strict social convention

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by Ioyally

conforming to the
pretty image of the
magazi

~~The Feminine
Mystique British
Library Online Shop~~

The Feminine
Mystique by Betty
Friedan is an iconic
book that
relentlessly
changed the way

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the American
woman saw
herself, until its
first publication in
1963.

~~The Feminine
Mystique by Betty
Friedan
Goodreads~~

The feminine
mystique is the
false notion that a
woman's "role" in

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Society is to be a wife, mother, and housewife - nothing else. The mystique is an artificial idea of femininity that says having a career and/or fulfilling one's individual potential somehow go against women's pre-ordained role.

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~~Feminine Mystique~~
~~Definition and~~
~~Background~~

Several pieces currently on display at the Nelson-Atkins Museum of Art celebrate the female body. Unlike the filtered photographs we encounter today in magazines and

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Feminine
Mystique

social media posts,
these pieces of art
capture the
feminine mystique
through the ages.
From 15th- and
16th-century
painted nudes to
more
contemporary 21st
century three-
dimensional
portrayals—one
featuring glitter,

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~~Feminine~~

~~Mystique~~

~~The Feminine~~

~~Mystique: Five New~~

~~Pieces To See at~~

~~Nelson ...~~

These adjectives barely describe the earthshaking and long-lasting effects of Betty Friedan's ~~The Feminine Mystique~~. This is the book that

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defined "the
problem that has
no name," that
launched the
Second Wave of
the feminist
movement, and
has been
awakening women
and men with its
insights into social
relations, which
still remain fresh,
ever since. A new

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introduction by the
bestselling author

...

~~The Feminine~~

~~Mystique~~

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~~mp3~~

With its call for
women to leave
the home and
enter the

workplace, *The
Feminine Mystique*

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paved the way for
the women's
liberation

movement and
became a

bestseller. It called
for a shakeup of
the...

~~BBC World Service~~

~~—Witness History,~~

~~The Feminine~~

~~Mystique~~

"The Feminine

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"Feminine Mystique" by Betty Friedan, published in 1963, is often seen as the beginning of the women's liberation movement. It is the most famous of Betty Friedan's works, and it made her a household name. Feminists of the 1960s and 1970s would later

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say "The Feminine Mystique" was the book that "started it all." What Is the Mystique?

~~'Feminine Mystique' by Betty Friedan 'Started It All'~~

In the Feminine Mystique, Betty Friedan put a spotlight on the

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hidden, yet
immense problems
women faced
during the 1950's.
Her work propelled
the stagnant
women's rights
movement into its
second wave and
helped women
reclaim some
equality.

~~Amazon.com: The~~

Page 30/86

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~~Feminine Mystique~~

~~(9780393322576):~~

~~Friedan ...~~

The feminine

mystique

encouraged

women to

misrepresent

themselves in an

effort to find

husbands.

Unmarried women

sought out

activities that they

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believed attracted men to avoid the stigma of being alone.

~~The Feminine
Mystique Chapter
1: The Problem
That Has No ...~~
The Feminine
Mystique. Betty
Friedan. Published
by W W Norton &
Co Inc (1997) ISBN

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~~The Feminine
Mystique by Betty
Friedan - AbeBooks~~

Betty Friedan (/ 'fri:dən, fri:'dæn, fri
-/ February 4, 1921
- February 4, 2006)

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was an American feminist writer and activist. A leading figure in the women's movement in the United States, her 1963 book *The Feminine Mystique* is often credited with sparking the second wave of American feminism in the 20th

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Feminine

Mystique

~~Betty Friedan~~

~~Wikipedia~~

The book that changed the consciousness of a country—and the world. Landmark, groundbreaking, classic—these adjectives barely describe the earthshaking and

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Long-lasting effects
of Betty Friedan's...

~~The Feminine
Mystique – Betty
Friedan – Google
Books~~

Together, Moss and
Stuhlberg
epitomise a very
horrible masculine
and feminine
mystique. They
are, for a while at

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~~Feminine~~
~~Mystique~~
any rate, the very
emblems of co-
dependent
wickedness.

~~Shirley review—~~
~~Elisabeth Moss gets~~
~~under a horror~~
~~writer ...~~

First published in
1963, "The
Feminine Mystique"
ignited a revolution
that profoundly

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changed our
culture, our
consciousness, and
our lives.

Released for the
first time in
paperback, this
landmark social
and political
volume on
feminism is

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credited with being responsible for raising awareness, liberating both sexes, and triggering major advances in the feminist movement.
Reprint.

The book that changed the consciousness of a

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country—and the world. Landmark, groundbreaking, classic—these adjectives barely describe the earthshaking and long-lasting effects of Betty Friedan's *The Feminine Mystique*. This is the book that defined "the problem that has

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no name," that
launched the
Second Wave of
the feminist
movement, and
has been
awakening women
and men with its
insights into social
relations, which
still remain fresh,
ever since. A
national bestseller,
with over 1 million

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Feminine

Mystique

“If you’ve never read it, read it now.”—Arianna Huffington, O, The Oprah Magazine Landmark, groundbreaking, classic—these adjectives barely do justice to the pioneering vision and lasting impact

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of The Feminine
Mystique.

Published in 1963,
it gave a pitch-
perfect description
of “the problem
that has no name”:
the insidious
beliefs and
institutions that
undermined
women’s
confidence in their
intellectual

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capabilities and kept them in the home. Writing in a time when the average woman first married in her teens and 60 percent of women students dropped out of college to marry, Betty Friedan captured the frustrations and thwarted

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Feminine Mystique
Ambitions of a generation and showed women how they could reclaim their lives. Part social chronicle, part manifesto, The Feminine Mystique is filled with fascinating anecdotes and interviews as well as insights that

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continue to inspire.

This

50th-anniversary edition features an afterword by best-selling author Anna Quindlen as well as a new introduction by Gail Collins.

In 1963, Betty Friedan unleashed a storm of controversy with

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her bestselling
book, *The Feminine
Mystique*.

Hundreds of
women wrote to
her to say that the
book had
transformed, even
saved, their lives.
Nearly half a
century later, many
women still recall
where they were
when they first

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read it. In A

Strange Stirring,
historian Stephanie

Coontz examines
the dawn of the

1960s, when the
sexual revolution
had barely begun,

newspapers
advertised for

"perky, attractive
gal typists," but

married women
were told to stay

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home, and
husbands
controlled almost
every aspect of
family life. Based
on exhaustive
research and
interviews, and
challenging both
conservative and
liberal myths about
Friedan, *A Strange
Stirring* brilliantly
illuminates how a

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generation of women came to realize that their dissatisfaction with domestic life didn't reflect their personal weakness but rather a social and political injustice.

This biography of Betty Friedan traces the

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development of her feminist outlook from her childhood in Illinois to her marriage. Horowitz offers a reading of *The Feminine Mystique* and argues that the roots of Friedan's feminism run deeper than she has led us to believe.

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Feminine

The Feminine

Mystique (1963) is a powerful critique of women's roles in contemporary American society.

Drawing on new scholarship in the social sciences, Betty Friedan attacked a wide range of institutions—among

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g them women's magazines, women's colleges, and advertisers—for promoting a one-dimensional image of women as happy housewives. This image, Friedan suggested, created a “feminine mystique,” a belief that “fulfillment as

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a woman had only one definition for American women after 1949—the housewife-mother.”

The book soon became a national best seller, with over a million copies sold. This Norton Critical Edition of Friedan's phenomenal book traces its cultural

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Feminine Mystique
and historical significance over its first fifty years. The text of The Feminine Mystique is accompanied by an introduction and is fully annotated. Friedan's book is the product of her early life as an activist, a student, and an intellectual while also drawing

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on her own
experiences as a
wife and mother.

“Origins and
Influences”

includes writings
that helped shape
the author's ideas
about women and
society. These
works are topically
organized:

“Childhood World,”
“Intellectual

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Influences,”

“Domesticity and
'Momism' during
the Cold War,”

“Popular-Front
Feminism,” “The
Power of the

Feminine Mystique
on Betty Friedan?,”
and finally,

“Female Labor
Force Participation
Trends in the
Twentieth

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Century.” Among the authors included are Robert S. and Helen Merrell Lynd, Friedrich Engels, Margaret Mead, Amram Scheinfeld, and Simone de Beauvoir. The 1960s was a time of great upheaval in America with sweeping changes

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throughout society including women's rights, civil rights, peace movements, environmental movements, student activism, and the sexual revolution. It was also a time when a large group of American Jewish intellectuals, including Friedan,

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The Feminine Mystique made comparisons between American life and Nazi destruction. "The Turn of the Sixties: Political, Intellectual, and Cultural Ferment" provides readers with an understanding of *The Feminine Mystique's* contemporary

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context through relevant U.S. government documents and through the voices of, among others, Eleanor Roosevelt, Reverend Martin Luther King Jr., Helen Gurley Brown, and Bruno Bettelheim. More impressive than even The Feminine

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Mystique's best-seller status and the debate it sparked in the national press is its broader cultural significance.

Hundreds of women wrote to Friedan about how the book affected them personally. "Impact" includes a selection of these

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letters from the
Betty Friedan
Papers, along with
feminist writings
from the second
(Pauli Murray,
Robin Morgan,
Bella Abzug) and
third (Rebecca
Walker, Naomi
Wolf, Jennifer
Baumgardner and
Amy Richards)
waves of feminism,

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and the backlash
against the
movement and The
Feminine Mystique
(Phyllis Schlafly).
Analyses of Betty
Friedan as a
historian, the
evolution of her
ideas, and the
legacy of The
Feminine Mystique
on its fiftieth
anniversary are

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also included.

Selections from
Friedan scholars
such as Daniel
Horowitz, Joanne
Meyerowitz, Ruth
Rosen, Stephanie
Coontz and others
are excerpted in
the section on
"Scholarship". A
Chronology of
Betty Friedan's life
and work and a

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Selected
Bibliography are
also included.

When Betty
Friedan produced
The Feminine
Mystique in 1963,
she could not have
realized how the
discovery and
debate of her
contemporaries'
general malaise

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Founding
Mystique

would shake up society. Victims of a false belief system, these women were following strict social convention by loyally conforming to the pretty image of the magazines, and found themselves forced to seek meaning in their

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lives only through a family and a home.

Friedan's

controversial book about these

women - and every woman - would

ultimately set

Second Wave

feminism in motion

and begin the

battle for equality.

This

groundbreaking

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and life-changing work remains just as powerful, important and true as it was forty-five years ago, and is essential reading both as a historical document and as a study of women living in a man's world. 'One of the most influential nonfiction books of

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the twentieth
century.' New York
Times 'Feminism
..... began with the
work of a single
person: Friedan.'
Nicholas Lemann
With a new
Introduction by
Lionel Shriver

Among those
women was
Friedan herself,

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who frankly recorded her astonishment, gratification, and anger as the movement she helped create grew beyond all her hopes, and then raced beyond her control into a sexual politics she found disturbing.

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Essential reading for our times, as women are pulling together to demand their rights— A landmark portrait of women, men, and power in a transformed world. “Anchored by data and aromatized by anecdotes, [Rosin] concludes that

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women are gaining the upper hand."

-The Washington Post Men have been the dominant sex since, well, the dawn of mankind. But Hanna Rosin was the first to notice that this long-held truth is, astonishingly, no longer true. Today, by almost every

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measure, women are no longer gaining on men: They have pulled decisively ahead. And “the end of men”—the title of Rosin’s Atlantic cover story on the subject—has entered the lexicon as dramatically as Betty Friedan’s “feminine

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Feminine Mystique,” Simone

de Beauvoir’s

“second sex,”

Susan Faludi’s

“backlash,” and

Naomi Wolf’s

“beauty myth”

once did. In this

landmark book,

Rosin reveals how

our current state of

affairs is radically

shifting the power

dynamics between

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Feminine Mystique
men and women at every level of society, with profound implications for marriage, sex, children, work, and more. With wide-ranging curiosity and insight unhampered by assumptions or ideology, Rosin shows how the

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radically different ways men and women today earn, learn, spend, couple up—even kill—has turned the big picture upside down. And in *The End of Men* she helps us see how, regardless of gender, we can adapt to the new reality and channel

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it for a better
future.

Mystique

Betty Friedan's book *The Feminine Mystique* is possibly the best-selling of all the titles analysed in the Macat library, and arguably one of the most important. Yet it was the product of

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an apparently
minor, meaningless
assignment.

Undertaking to
approach former
classmates who
had attended
Smith College with
her, 10 years after
their graduation,
the high-achieving
Friedan was
astonished to
discover that the

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Survey she had undertaken for a magazine feature revealed a high proportion of her contemporaries were suffering from a malaise she had thought was unique to her: profound dissatisfaction at the 'ideal' lives they had been

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living as wives,
mothers and
homemakers. For
Friedan, this
discovery
stimulated a
remarkable burst
of creative
thinking, as she
began to connect
the elements of her
own life together in
new ways. The
popular idea that

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Feminine
Mystique

men and women
were equal, but
different – that
men found their
greatest fulfilment
through work,
while women were
most fulfilled in the
home – stood
revealed as a
fallacy, and the
depression and
even despair she
and so many other

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women felt as a result was recast not as a failure to adapt to a role that was the truest expression of femininity, but as the natural product of undertaking repetitive, unfulfilling and unremunerated labor. Friedan's seminal expression

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of these new ideas redefined an issue central to many women's lives so successfully that it fuelled a movement – the 'second wave' feminism of the 1960s and 1970s that fundamentally challenged the legal and social framework

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underpinning an
entire society.

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