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Tamil nationalism is the ideology which asserts that the Tamil people constitute a nation and promotes the cultural unity of Tamil people. Tamil nationalism is primarily a secular nationalism, that focus on language and homeland. It expresses itself in the form of linguistic purism, nationalism and irredentism, Social equality and Tamil Renaissance. Historically, Tamil people ruled over southeastern India and in the northern parts of Sri Lanka. During the colonial period, the Tamil areas came un

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Among the examples of civil wars, armed secessionist movements and minority uprisings in the world today,

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many involve conflict between a minority group 's aim for political self-determination, and the nation state 's resistance to any diminution of sovereignty. With the expansion of the international regime of human rights, minority groups have reconceptualised their struggle with the understanding that a minority which is linguistically, religiously or ethnically distinctive is entitled to self-determination if their aspirations cannot be met. This book explores the relationship between minority rights, self-determination and secession within international law, by contextualising these issues in a detailed case study of the rise of Tamil separatism in Sri Lanka. Welhengama and Pillay show how Tamil communalism hardened into secession and assess whether the Sri Lankan government has met its obligations with respect to the right to self-determination short of secession. Focusing on the legal and human rights arguments for secession by the Tamil community of the North and East of Sri Lanka, the book demonstrates how the language of international law and international human rights played a major role in the development of the arguments for secession. Through a close examination of the case of the Tamil 's secessionist movement the book presents valuable insights into why modern nation states find themselves threatened by separatist claims and bids for independence based on ethnicity.

The complex and long-drawn war between the Sri Lankan government and the Liberation Tigers of Tamil Eelam (LTTE) ended with the defeat of the Tigers in 2009. This book provides a military history of the conflict in tracing its evolution from a battle between a ragtag guerrilla force and a mainly ceremonial army to one between an organized guerrilla force with semi-conventional capability and a state military apparatus that had morphed into a large and

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potent force with modern armour, aircraft and naval vessels. Using a wide range of sources this book offers an incisive analysis of the progress and conclusion of one of the longest and most destructive wars in modern South Asia.

Comprehensive and accessible, the volume will be of great interest to scholars and researchers of modern South Asia, especially Sri Lanka, military history, politics, defence and strategic studies, as well as the general reader.

Pain, Pride, and Politics is an examination of diasporic politics based on a case study of Sri Lankan Tamils in Canada, with particular focus on activism between December 2008 and May 2009. Amarnath Amarasingam analyzes the reactions of diasporic Tamils in Canada at a time when the separatist Tamil movement was being crushed by the Sri Lankan armed forces and revises currently accepted analytical frameworks relating to diasporic communities. This book adds to our understanding of a particular diasporic group, while contributing to the theoretical literature in the area. Throughout, Amarasingam argues that transnational diasporic mobilization is at times determined and driven as much by internal organizational and communal developments as by events in their countries of origin, a phenomenon that has received relatively little attention in the scholarly literature. His work provides an in-depth examination of the ways in which a separatist sociopolitical movement beginning in Sri Lanka is carried forward, altered, and adapted by the diaspora and the struggles that are involved in this process.

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political self-determination, and the nation state ' s resistance to any diminution of sovereignty. With the expansion of the international regime of human rights, minority groups have reconceptualised their struggle with the understanding that a minority which is linguistically, religiously or ethnically distinctive is entitled to self-determination if their aspirations cannot be met. This book explores the relationship between minority rights, self-determination and secession within international law, by contextualising these issues in a detailed case study of the rise of Tamil separatism in Sri Lanka. Welhengama and Pillay show how Tamil communalism hardened into secession and assess whether the Sri Lankan government has met its obligations with respect to the right to self-determination short of secession. Focusing on the legal and human rights arguments for secession by the Tamil community of the North and East of Sri Lanka, the book demonstrates how the language of international law and international human rights played a major role in the development of the arguments for secession. Through a close examination of the case of the Tamil ' s secessionist movement the book presents valuable insights into why modern nation states find themselves threatened by separatist claims and bids for independence based on ethnicity.

Sri Lanka, the 'Teardrop Isle', has been under international attention for more than two decades for its ethnic conflict and civil war, and recently, under intense media scrutiny for what seems like a decisive end to the civil war. While the ethnic conflict and the civil war have been the subjects of numerous academic and non-academic studies in both the East and the West, there has been no significant research on nationalism, particularly Tamil nationalism, as it manifests itself in Sri Lanka. Pathways of Dissent: Tamil Nationalism in



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Sri Lanka endeavours to fill this important academic gap through its collection of ten in-depth essays that present a wide perspective of the subject. The book holistically portrays Tamil nationalism from various disciplinary perspectives like history, political science, international relations, art, literature, sociology and anthropology. In doing so, it tries to understand the nature of nationalism as it emerges in these areas and adds to the richness and complexity of the problem. The significance of this collection is not only its breadth of vision, but also the origins of the hypotheses. The essays cite primary sources from Tamil society and culture that are not usually referred to. It is the first multi-disciplinary collection of essays exploring the state of Sri Lankan Tamils and their nationalistic moorings. The book succeeds in adding further scholarship to the academic debate centred on nationalism, politics, sociology and ethnic conflicts. Academics and readers with a focus on ethnic conflicts, peace studies, nationalism, Tamil politics and society and South Asian history will find the book to be an essential reference source.

And recommendations. Methodology - Recommendations.  
-- Background. War in Sri Lanka - The Tamil diaspora and support for the LTTE. -- A culture of fear: LTTE intimidation, threats, and violence. -- LTTE control of Hindu temples in the West. -- Paying for "the final war": LTTE fundraising and extortion within the Tamil diaspora in late 2005 and early 2006. Pressures to give money - Attempts to refuse and resist - Fundraising versus extortion - Response from the World Tamil Movement. -- Extortion of Tamil expatriates visiting Sri Lanka. Priya's story - Common extortion methods. -- Response of the U.K. and Canadian authorities. -- Conclusion. -- Acknowledgements.

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For twenty-six years, civil war tore Sri Lanka apart. Despite numerous peace talks, cease-fires, and external military and diplomatic pressure, war raged on between the separatist Liberation Tigers of Tamil Eelam and the Sinhala-dominated Sri Lankan government. Then, in 2009, the Sri Lankan military defeated the insurgents. The win was unequivocal, but the terms of victory were not. The first successful counterinsurgency campaign of the twenty-first century left the world with many questions. How did Sri Lanka ultimately win this seemingly intractable war? Will other nations facing insurgencies be able to adopt Sri Lanka's methods without encountering accusations of human rights violations? Ahmed S. Hashim—who teaches national security strategy and helped craft the U.S.

counterinsurgency campaign in Iraq—investigates those questions in the first book to analyze the final stage of the Sri Lankan civil war. *When Counterinsurgency Wins* traces the development of the counterinsurgency campaign in Sri Lanka from the early stages of the war to the later adaptations of the Sri Lankan government, leading up to the final campaign. The campaign itself is analyzed in terms of military strategy but is also given political and historical context—critical to comprehending the conditions that give rise to insurgent violence. The tactics of the Tamil Tigers have been emulated by militant groups in Palestine, Iraq, Afghanistan, and Somalia. Whether or not the Sri Lankan counterinsurgency campaign can or should be emulated in kind, the comprehensive, insightful coverage of *When Counterinsurgency Wins* holds vital lessons for strategists and students of security and defense.

This book is recognized as a classic study both of the politics of language and religion in India and of ethnic and

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nationalist movements in general. It received overwhelmingly favorable reviews across disciplinary and international boundaries at first publication, characterized as "a masterly conceptual analysis of language, religion, ethnic groups, and nationhood", "a monumental work", "of interest to all political scientists", one that "should be required reading for any politically concerned person" in the United Kingdom (from a TLS review), a work whose "value and importance can scarcely be overstated", with "no competitor in the same class".

Fifty-four images and more than ninety classic and contemporary texts introduce Sri Lanka's recorded history of more than two and a half millennia.

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